

**Tentative Agenda**  
**Rock Soil & Water Conservation District**  
**Luverne, MN 56156**  
**Monday, March 16<sup>th</sup>, 2009 8:00 AM**  
**Ag Service Center**

**Approval of Agenda**

**Approval of last month's board meeting minutes.**

**Treasure's Report -**

**Bills for Approval**

*See Attached Check Details*

JPO Report – Vicky Smook

RC&D Report – Vicky Smook

NRCS Report – Kurt Halfmann

**Old Business:**

New Supervisor Training – March 25<sup>th</sup>

**New Business:**

2008 Environmental Fair Donation

Area V Meeting Update

RC&D Grant Application

SWCD Leg Day Report

Lessard Committee Report

Clean Water Council Report

Committee Appointment

**Correspondence:**

BWSR

MASWCD

NACD